Trish Taylor/R3/USEPA/US From: 10/21/2011 2:25:30 PM Sent:

To: Michael DAndrea/R3/USEPA/US@EPA

CC:

Fw: The Time is NOW for Community Outreach and EPA testing in Dimock PA...... Subject:

I didn't forward the other Alura emails that I know you already have.

Trish Taylor, Community Involvement Coordinator Hazardous Site Cleanup Division (Mailcode 3HS52) U.S. Environmental Protection Agency, Region 3 1650 Arch Street, Philadelphia, PA., 19103 phone: (215) 814 - 5539

fax: (215) 814 - 3015

----- Forwarded by Trish Taylor/R3/USEPA/US on 10/21/2011 02:24 PM -----

From: KarenD Johnson/R3/USEPA/US To: Ron Borsellino/R3/USEPA/US@EPA

Cc: Boornazian.Linda@epa.gov, Helen Duteau/R3/USEPA/US@EPA, schafer.joan@epa.gov, Trish Taylor/R3/USEPA/US

10/21/2011 01:43 PM Date:

Subject: Re: Fw: The Time is NOW for Community Outreach and EPA testing in Dimock PA......

Ron- Seeing the actual message, this clears up some of the confusion. It doesn't indicate what has just happened since the emails are over a year old and pre-date the DEP Order with Cabot.

## Ex. 5 - Deliberative

Karen D. Johnson, Chief Ground Water & Enforcement Branch

From: Ron Borsellino/R3/USEPA/US

To: Boornazian.Linda@epa.gov, KarenD Johnson/R3/USEPA/US@EPA

Cc: Trish Taylor/R3/USEPA/US, Helen Duteau/R3/USEPA/US@EPA, schafer.joan@epa.gov

10/21/2011 01:13 PM Date:

Subject: Fw: The Time is NOW for Community Outreach and EPA testing in Dimock PA......

Linda: this is what I was calling you about. Karen has been very helpful in trying to figure out what's going on by reaching out to State and we're waiting to hear what the results are. Trish Taylor is the CIC that is helping Mike D work with the citizens. Ex. 5 - Deliberative

Let me know if you have any questions.

Ron Borsellino, Director Hazardous Site Cleanup Division EPA - Region 3

215-814-3170 (Office) 215-667-9442 (Cell)

---- Forwarded by Ron Borsellino/R3/USEPA/US on 10/21/2011 01:08 PM -----

DIM0051699 DIM0051699 From: Trish Taylor/R3/USEPA/US

To: Ron Borsellino/R3/USEPA/US@EPA

Cc: Helen Duteau/R3/USEPA/US@EPA, Michael DAndrea/R3/USEPA/US@EPA, David Polish/R3/USEPA/US@EPA, Robert Hel

Heston/R3/USEPA/US@EPA

10/21/2011 11:30 AM

Subject: Fw: The Time is NOW for Community Outreach and EPA testing in Dimock PA......

Hi Ron,

Date:

This is one of about six or seven emails I've received in the last 10 minutes demanding an "emergency community outreach meeting" re: drinking water issues related to drilling. This one has a more extensive email list than the others, -- so you can see who's been copied on the message(s). They are also requesting that EPA test drinking water specifically for residents who live on Carter Road, in Dimock

## Ex. 5 - Deliberative

Thanks,

Trish Taylor, Community Involvement Coordinator Hazardous Site Cleanup Division (Mailcode 3HS52) U.S. Environmental Protection Agency, Region 3 1650 Arch Street, Philadelphia, PA., 19103 phone: (215) 814 - 5539 fax: (215) 814 - 3015

----- Forwarded by Trish Taylor/R3/USEPA/US on 10/21/2011 11:15 AM -----

From: Aludra@aol.com

To: Richard Fetzer/R3/USEPA/US@EPA, Gerald Heston/R3/USEPA/US@EPA, Kelley Chase/R3/USEPA/US@EPA, Trish Taylor Polish/R3/USEPA/US@EPA, Michael DAndrea/R3/USEPA/US@EPA, Shawn Garvin/R3/USEPA/US@EPA

Cc: Ex. 6 - Personal Privacy , Robert Helverson/R3/USEPA/US@EPA, Ex. 6 - Personal Privacy

Ex. 6 - Personal Privacy

Date: 10/21/2011 11:07 AM

Subject: The Time is NOW for Community Outreach and EPA testing in Dimock PA......

What is left to be said or happen to get EPA to have an emergency community outreach meeting with Carter Rd residents whose drinking water has been determined by DEP by Duke by Independent Labs to have been affected by shale gas activities through isotopic analyses. Please see the attached DEP INTERNAL DISCUSSIONS about the stray methane in Dimock. When can EPA meet with affected residents whose state (PA) is letting the industry walk away from accountability.

What date works for an EPA Emergency Meeting?

Sincerely, Rebecca Roter 267-733-5211

Ex. 6 - Personal Privacy

[attachment "internaldepdiscussion-1.pdf" deleted by KarenD Johnson/R3/USEPA/US]

DIM0051699 DIM0051700